



# County of Los Alamos

## Council Meeting Staff Report October 19, 2016

Agenda No.: 7.A.

Indexes (Council Goals): BCC - N/A

Presenters: Board of Public Utilities

Legislative File: 8693-16

### **Title**

Status Reports

#### **Body**

Each month the Board receives in the agenda packet informational reports on various items. No presentation is given, but the Board may discuss any of the reports provided.

#### **Attachments**

A - Electric Reliability Report

B - Accounts Recievables Report

C - Safety Report