



# County of Los Alamos

Los Alamos, NM 87544  
www.losalamosnm.us

## Council Meeting Staff Report

March 9, 2017

---

**Agenda No.:** C.  
**Indexes (Council Goals):**  
**Presenters:** Christopher Wilson  
**Legislative File:** 9170-17

---

### **Title**

Parks and Open Space Program Report

### **Body**

Chris Wilson will present to the Board.

### **Attachments**

A - Parks & Open Space Report