



# County of Los Alamos

## Council Meeting Staff Report August 16, 2017

Agenda No.: 8.A

Indexes (Council Goals): BCC - N/A

Presenters: Board of Public Utilities

Legislative File: 9793-17

### Title

Status Reports

#### **Body**

Each month the Board receives in the agenda packet informational reports on various items. No presentation is given, but the Board may discuss any of the reports provided.

#### **Attachments**

- A Electric Reliability Report
- B Accounts Receivables Report
- C Safety Report No report was provided by Risk at the time of agenda packet publication.