



LOS ALAMOS

County of Los Alamos

Council Meeting Staff Report

September 14, 2017

Los Alamos, NM 87544
www.losalamosnm.us

Agenda No.: F.

Indexes (Council Goals):

Presenters: Paul Cook

Legislative File: 9887-17

Title

Aquatic Center Advisory Subcommittee Report

Body

Member Cook will present report to the Board