



## County of Los Alamos

## Council Meeting Staff Report September 20, 2017

Agenda No.: 4.G.3

Indexes (Council Goals): BCC - N/A

Presenters: James Alarid

Legislative File: 9468-17

## **Title**

Quarterly Conservation Program Update

**Recommended Action** 

None

**Staff Recommendation** 

None

**Body** 

Briefing on the third annual water festival and native landscaping outreach at the nature center.

**Alternatives** 

N/A

**Fiscal and Staff Impact** 

None

**Attachments** 

None