



# County of Los Alamos

## Council Meeting Staff Report September 21, 2017

Agenda No.:

Indexes (Council Goals):

Presenters: Angelica Gurule

Legislative File: 9931-17

**Title** 

August 2017 Residential Sustainability Report

### **Recommended Action Motion**

N/A

### **Body**

The ESB will review and discuss the August 2017 Residential Sustainability Report.

#### **Attachments**

D - Residential Sustainability Report - August 2017