

# County of Los Alamos

# **Council Meeting Staff Report**

November 15, 2017

Agenda No.:	8.A
Indexes (Council Goals):	BCC - N/A
Presenters:	Board of Public Utilities
Legislative File:	10088-17

## Title

Status Reports

#### **Body**

Each month the Board receives in the agenda packet informational reports on various items. No presentation is given, but the Board may discuss any of the reports provided.

### Attachments

A - Electric Reliability Report

B - Accounts Recievables Report

C - Safety Report

There were no Utilities related workers' comp. injuries, tort claims or County property damage incidents reported to Risk for October 2017.