



# County of Los Alamos

Los Alamos, NM 87544  
www.losalamosnm.us

## Council Meeting Staff Report

November 16, 2017

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**Agenda No.:**

**Indexes (Council Goals):**

**Presenters:** Susan Barns

**Legislative File:** 10109-17

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### **Title**

Eco Challenge Presentation of Award Winners

### **.Recommended Action Motion**

**N/A**

### **Body**

The ESB will hear a final update from Sue Barns regarding the Eco Challenge. She will present the Eco Challenge winners with an award.

### **Attachments**

**N/A**