



# County of Los Alamos

Los Alamos, NM 87544  
www.losalamosnm.us

## Council Meeting Staff Report

November 16, 2017

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**Agenda No.:**

**Indexes (Council Goals):**

**Presenters:** Philo Shelton

**Legislative File:** 10114-17

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**Title**

October 2017 Residential Sustainability Report

**Recommended Action Motion**

N/A

**Body**

The ESB will review and discuss the October 2017 Residential Sustainability Report.

**Attachments**

C - Residential Sustainability Report - October 2017