



# County of Los Alamos

Los Alamos, NM 87544  
www.losalamosnm.us

## Council Meeting Staff Report

January 11, 2018

---

**Agenda No.:** C.

**Indexes (Council Goals):**

**Presenters:** Christopher Wilson

**Legislative File:** 10264-17

---

### Title

Aquatic Center Advisory Subcommittee Report

### Body

Chris Wilson will present report to the Board