



# County of Los Alamos

Los Alamos, NM 87544  
www.losalamosnm.us

## Council Meeting Staff Report

January 17, 2018

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<b>Agenda No.:</b>	5.G.8
<b>Indexes (Council Goals):</b>	BCC - N/A
<b>Presenters:</b>	Jack Richardson
<b>Legislative File:</b>	10303-18

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### **Title**

Quarterly Update on Utility System - Water System

### **Recommended Action**

**No recommendation, for information only.**

### **Staff Recommendation**

None

### **Body**

The Board has requested a quarterly system assessment on a different utility each quarter. This quarter, Jack Richardson, Deputy Utilities Manager for Gas, Water and Sewer, will present an update on the water system.

### **Alternatives**

None

### **Fiscal and Staff Impact**

None

### **Attachments**

A - Water System Presentation