



# County of Los Alamos

## Council Meeting Staff Report January 18, 2018

Agenda No.:

Indexes (Council Goals):

Presenters: James Robinson

Legislative File: 10330-18

#### **Title**

Approval of the December 21, 2017, Environmental Sustainability Board Minutes

#### **Recommended Action Motion**

I move that the Environmental Sustainability Board approve the December 21, 2017, minutes as presented.

Or

I move that the Environmental Sustainability Board approve the December 21, 2017 minutes as amended.

### **Body**

The ESB will review and approve the December 21, 2017, Environmental Sustainability Board Minutes.

#### **Attachments**

A - Draft ESB Minutes December 21, 2017