



# County of Los Alamos

## Council Meeting Staff Report January 18, 2018

Agenda No.:

Indexes (Council Goals):

Presenters: Angelica Gurule

Legislative File: 10332-18

**Title** 

December 2017 Residential Sustainability Report

#### **Recommended Action Motion**

N/A

### **Body**

The ESB will review and discuss the December 2017 Residential Sustainability Report.

#### **Attachments**

C - Residential Sustainability Report - December 2017