

# County of Los Alamos

## **Council Meeting Staff Report**

February 15, 2018

Agenda No.:	C.
Indexes (Council Goals):	
Presenters:	Angelica Gurule
Legislative File:	10428-18

## Title

January 2018 Residential Sustainability Report

## **Recommended Action Motion**

N/A

## Body

The ESB will review and discuss the January 2018 Residential Sustainability Report.

## **Attachments**

G - Residential Sustainability Report - January 2018