

# County of Los Alamos

## **Council Meeting Staff Report**

February 21, 2018

Agenda No.:	8.A
Indexes (Council Goals):	BCC - N/A
Presenters:	Board of Public Utilities
Legislative File:	10434-18

### Title

Status Reports

### Body

Each month the Board receives in the agenda packet informational reports on various items. No presentation is given, but the Board may discuss any of the reports provided.

#### **Attachments**

A - Electric Reliability Report

**B** - Accounts Recievables Report

C - Safety Report (Including 2017 Year-End OSHA Incident Report)