

# County of Los Alamos

# **Council Meeting Staff Report**

March 7, 2018

| Agenda No.:              | (1)          |
|--------------------------|--------------|
| Indexes (Council Goals): |              |
| Presenters:              | Mark Rayburn |
| Legislative File:        | 10509-18     |

#### Title

Minutes from the Historic Preservation Advisory Board Meeting on February 7, 2018.

### **Recommended Action**

## I move that the Board approve the Minutes for February 7, 2018.

#### **Attachments**

A - Draft Minutes for HPAB February 7, 2018.