



# County of Los Alamos

Los Alamos, NM 87544  
www.losalamosnm.us

## Council Meeting Staff Report

April 19, 2018

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**Agenda No.:**

**Indexes (Council Goals):**

**Presenters:** James Robinson

**Legislative File:** 10711-18

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### **Title**

Approval of the March 15, 2018, Environmental Sustainability Board Minutes

### **Recommended Action Motion**

**I move that the Environmental Sustainability Board approve the March 15, 2018, minutes as presented.**

**Or**

**I move that the Environmental Sustainability Board approve the March 15, 2018 minutes as amended.**

### **Body**

The ESB will review and approve the March 15, 2018, Environmental Sustainability Board Minutes.

### **Attachments**

A - Draft ESB Minutes March 15, 2018