

## Council Meeting Staff Report

May 17, 2018

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**Agenda No.:**

**Indexes (Council Goals):**

**Presenters:** Angelica Gurule

**Legislative File:** 10812-18

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**Title**

April 2018 Residential Sustainability Report

**Recommended Action Motion**

N/A

**Body**

The ESB will review and discuss the April 2018 Residential Sustainability Report.

**Attachments**

B - Residential Sustainability Report - April 2018