



# County of Los Alamos

Los Alamos, NM 87544  
www.losalamosnm.us

## Council Meeting Staff Report

September 13, 2018

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**Agenda No.:**

**Indexes (Council Goals):**

**Presenters:** Parks and Recreation Board

**Legislative File:** 11121-18

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### **Title**

Aquatic Center Advisory Subcommittee Report

### **Body**

Chair Nakhleh will present the report.