



## County of Los Alamos

## Council Meeting Staff Report September 19, 2018

Agenda No.: 4.G.3

Indexes (Council Goals): BCC - N/A

Presenters: James Alarid

Legislative File: 11084-18

## **Title**

Quarterly Conservation Program Update

**Recommended Action** 

None

**Staff Recommendation** 

None

**Body** 

Summary of fall conservation activities will be presented.

**Alternatives** 

N/A

**Fiscal and Staff Impact** 

None

**Attachments** 

None