



# County of Los Alamos

Los Alamos, NM 87544  
www.losalamosnm.us

## Council Meeting Staff Report

October 11, 2018

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**Agenda No.:** B.  
**Indexes (Council Goals):**  
**Presenters:** Brian Brogan  
**Legislative File:** 11270-18

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### **Title**

Staff Report

### **Body**

Brian Brogan will present the Program Report highlights and Community Services Department updates.

### **Attachments**

A - Parks & Recreation Program Report