



# County of Los Alamos

Los Alamos, NM 87544  
www.losalamosnm.us

## Council Meeting Staff Report

October 17, 2018

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<b>Agenda No.:</b>	4.A.1
<b>Indexes (Council Goals):</b>	BCC - N/A
<b>Presenters:</b>	Jeff Johnson
<b>Legislative File:</b>	10375-18

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### Title

Reminder for Upcoming Boards & Commissions Luncheon

### Body

The month prior to a Boards & Commissions luncheon, the attendee schedule will be included in the agenda packet as a reminder during the Chair's report.

For the luncheon, the member should prepare a brief report that outlines recent important activities of the Board and highlights upcoming events. The report will be included in the luncheon minutes.

### 11:30 a.m. - 1:00 p.m. - Council Chambers

#### 2018 Schedule

January 18 - Steve McLin

March 15 - Paul Frederickson

May 17 - Jeff Johnson

September 20 - Carrie Walker

November 15 - Kathy Taylor

January 17, 2019 - New member