



# County of Los Alamos

## Council Meeting Staff Report October 17, 2018

Agenda No.: 8.A

Indexes (Council Goals): BCC - N/A

Presenters: Board of Public Utilities

Legislative File: 11305-18

### **Title**

Status Reports

### **Body**

Each month the Board receives in the agenda packet informational reports on various items. No presentation is given, but the Board may discuss any of the reports provided.

#### **Attachments**

A - Electric Reliability Report

B - Accounts Receivables Report

C - Safety Report