

# County of Los Alamos

# **Council Meeting Staff Report**

February 20, 2019

Agenda No.:	8.A
Indexes (Council Goals):	BCC - N/A
Presenters:	Board of Public Utilities
Legislative File:	11696-19

## Title

Status Reports

### **Body**

Each month the Board receives in the agenda packet informational reports on various items. No presentation is given, but the Board may discuss any of the reports provided.

#### **Attachments**

A - Electric Reliability Report

**B** - Accounts Receivables Report

C - Safety Report