



# County of Los Alamos

Los Alamos, NM 87544  
www.losalamosnm.us

## Council Meeting Staff Report

April 11, 2019

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**Agenda No.:** F.  
**Indexes (Council Goals):**  
**Presenters:** Timothy Johnson  
**Legislative File:** 11871-19

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### [Title](#)

Golf Course Advisory Subcommittee Report

### [Body](#)

Member Johnson will present the report.

### [Attachments](#)

A - GCAS Agenda and Minutes