

County of Los Alamos

Council Meeting Staff Report

April 17, 2019

Agenda No.:	4.A.1
Indexes (Council Goals):	BCC - N/A
Presenters:	Board of Public Utilities
Legislative File:	11760-19

Title

Reminder for Upcoming Boards & Commissions Luncheon **Body**

The month prior to a Boards & Commissions luncheon, the attendee schedule will be inculded in the agenda packet as a reminder during the Chair's report.

For the luncheon, the member should prepare a brief report that outlines recent important activities of the Board and highlights upcoming events. The report will be included in the luncheon minutes.

11:30 a.m. - 1:00 p.m. - Council Chambers

2019 Schedule

January 17 - Steve McLin March 14 - Steve McLin May 16 - Jeff Johnson September 19 - Carrie Walker November 14 - Kathy Taylor January 16, 2020 - New member