

## Council Meeting Staff Report

May 7, 2019

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**Agenda No.:** 1)  
**Indexes (Council Goals):**  
**Presenters:** Harry Burgess  
**Legislative File:** 11837-19

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### **Title**

County Manager's Report for April 2019

### **Body**

The County Manager's Office compiles a monthly report of activities conducted by County staff and publishes this report for the benefit of our citizens. Highlights of this report will be emphasized for Council as a means to increase the distribution of this information.

### **Attachments**

A - April County Manager's Update