



County of Los Alamos

Council Meeting Staff Report

May 9, 2019

Los Alamos, NM 87544
www.losalamosnm.us

Agenda No.: D.

Indexes (Council Goals):

Presenters: Ashley Mathews

Legislative File: 11939-19

[Title](#)

Aquatic Center Advisory Subcommittee Report

[Body](#)

Chair Mathews will present the report.

[Attachments](#)

A - ACAS Meeting Minutes