



# County of Los Alamos

Los Alamos, NM 87544  
www.losalamosnm.us

## Council Meeting Staff Report

June 13, 2019

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**Agenda No.:** A.

**Indexes (Council Goals):**

**Presenters:** Ashley Mathews

**Legislative File:** 12033-19

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[Title](#)

Aquatic Center Advisory Subcommittee Report

[Body](#)

Member Mathews will present the report.

[Attachments](#)

A - ACAS Meeting Minutes