



# County of Los Alamos

Los Alamos, NM 87544  
www.losalamosnm.us

## Council Meeting Staff Report

June 13, 2019

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**Agenda No.:** C.

**Indexes (Council Goals):**

**Presenters:** Timothy Johnson

**Legislative File:** 12035-19

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### [Title](#)

Golf Course Advisory Subcommittee Report

### [Body](#)

Member Johnson will present the report.