



County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

Council Meeting Staff Report

July 11, 2019

Agenda No.: C.
Indexes (Council Goals):
Presenters: Ashley Mathews
Legislative File: 12112-19

[Title](#)

Aquatic Center Advisory Subcommittee Report

[Body](#)

Member Mathews will present the report.

[Attachments](#)

A - ACAS Meeting Minutes