



County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

Council Meeting Staff Report

October 10, 2019

Agenda No.: B.

Indexes (Council Goals):

Presenters: Ashley Mathews

Legislative File: 12381-19

Title

Aquatic Center Advisory Subcommittee Report

Body

Member Mathews will present the report.