



# County of Los Alamos

# Council Meeting Staff Report October 10, 2019

Agenda No.: D.

Indexes (Council Goals):

**Presenters:** Timothy Johnson

Legislative File: 12384-19

#### **Title**

Golf Course Advisory Subcommittee Report

## **Body**

Member Johnson will present the report.

## **Attachments**

A - GCAS Meeting Minutes Oct 3 2019

B - October 2019 GCAS Agenda