



# County of Los Alamos

Los Alamos, NM 87544  
www.losalamosnm.us

## Council Meeting Staff Report

October 10, 2019

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**Agenda No.:**

**Indexes (Council Goals):**

**Presenters:** Brian Brogan

**Legislative File:** 12391-19

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### **Title**

[Enter Title Here]

### **Recommended Action**

**[Enter Recommended Action Here (bold)]**

### **County Manager's Recommendation**

The County Manager recommends that Council approve the [enter type of item] as requested.

### **Board, Commission or Committee Recommendation**

[Enter Recommendation Here (delete header if not used)].

### **Body**

[Enter Body (who, what, when, where, why and how) Here]

### **Alternatives**

[Enter Council Alternatives Here]

### **Fiscal and Staff Impact/Planned Item**

[Enter Fiscal and Staff Impact Statement (delete header if not used)]

### **Fiscal and Staff Impact/Unplanned Item**

[Enter Fiscal and Staff Impact Statement (delete header if not used)]

### **Attachments**

[List all Attachments Here, A - , B - , C - etc - do not use periods or dots]