



## County of Los Alamos

# Council Meeting Staff Report October 16, 2019

Agenda No.: 5.A.1

Indexes (Council Goals): BCC - N/A

Presenters: Carrie Walker

Legislative File: 11762-19

#### Title

Reminder for Upcoming Boards & Commissions Luncheon

### **Body**

The month prior to a Boards & Commissions luncheon, the attendee schedule will be inculded in the agenda packet as a reminder during the Chair's report.

For the luncheon, the member should prepare a brief report that outlines recent important activities of the Board and highlights upcoming events. The report will be included in the luncheon minutes.

11:30 a.m. - 1:00 p.m. - Council Chambers

#### 2019 Schedule

January 17 - Steve McLin March 14 - Steve McLin May 16 - Jeff Johnson September 19 - Carrie Walker November 14 - Kathy Taylor January 16, 2020 - Steve Tobin