



# County of Los Alamos

## Council Meeting Staff Report November 20, 2019

Agenda No.: 8.A

Indexes (Council Goals): \* 2019 Council Goal - N/A

Presenters: Board of Public Utilities

Legislative File: 12490-19

### **Title**

Status Reports

### **Body**

Each month the Board receives in the agenda packet informational reports on various items. No presentation is given, but the Board may discuss any of the reports provided.

#### **Attachments**

A - Electric Reliability Report

B - Accounts Receivables Report

C - Safety Report