



## County of Los Alamos

# Council Meeting Staff Report December 18, 2019

Agenda No.: 8.A

Indexes (Council Goals):

Presenters: Board of Public Utilities

Legislative File: 12591-19

### **Title**

Status Reports

#### **Body**

Each month the Board receives in the agenda packet informational reports on various items. No presentation is given, but the Board may discuss any of the reports provided.

#### **Attachments**

A - Electric Reliability Report

B - Accounts Receivables Report

C - Safety Report