



# County of Los Alamos

## Council Meeting Staff Report

February 2, 2019

Los Alamos, NM 87544  
www.losalamosnm.us

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**Agenda No.:** D.

**Indexes (Council Goals):**

**Presenters:** Timothy Johnson

**Legislative File:** 12643-19

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### **Title**

Golf Course Advisory Subcommittee Report

### **Body**

Member Johnson will present the report.