



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Environmental Sustainability Board

Shannon Blair, Chair; Hermann Geppert, Vice-Chair; Joseph Chandler; Armand Groffman; Erik Loechell; KokHeong McNaughton, and Dina Pesenson

Thursday, October 19, 2023

5:30 PM

1000 Central Avenue, Council Chambers

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

Please click this URL to join. <https://us02web.zoom.us/j/85656951187?pwd=WDICMzJSdVJQaWpvTENkK1pGdXZ4Zz09>
Passcode: 588102

Or One tap mobile:

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1. CALL TO ORDER - ROLL CALL

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. APPROVAL OF AGENDA

4. APPROVAL OF MINUTES

[17901-23](#)

Approval of the September 21, 2023, Environmental Sustainability Board Minutes

...Recommended Action Motion

I move that the Environmental Sustainability Board approve the September 21, 2023, minutes as presented.

Or

I move that the Environmental Sustainability Board approve the September 21, 2023, minutes as amended.

Presenters:

Shannon Blair

Attachments: [A - Draft ESB Meeting Minutes September 21, 2023](#)

5. BOARD BUSINESS

[17902-23](#)

Presenters: Shannon Blair

Attachments: [B - Los Alamos National Laboratory Water Initiatives by Tala](#)

[17907-23](#)

Presenters: Angelica Gurule

Attachments: [C - Los Alamos CA DRAFT Strategies and Actions](#)

6. REPORTS

- 1). Chair's Report - Shannon Blair
- 2). Board of Public Utilities - Armand Groffman/Erik Loechell
- 3). Parks and Recreation Board - Dina Pesenson/Shannon Blair
- 4). Transportation Board - Hermann Geppert/Erik Loechell
- 5). County Council Liaison - Suzie Havemann

7. TEAM UPDATES

- a. Bee City Team and Seed Library

8. STAFF REPORT

[17903-23](#) Sustainability Manager Updates

Presenters: Angelica Gurule

Attachments: [D - Residential Sustainability Report - September 2023_NEW](#)

[E - Los Alamos County Employee Commuter Survey](#)

9. PREVIEW OF UPCOMING AGENDA ITEMS

- Downtown Master Plan Update
- Solar Heat Collectors by Hermann Geppert
- Night Sky Cooling System
- Arctic Presentation by Joel Rowland

10. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.