



# County of Los Alamos

Los Alamos, NM 87544  
www.losalamosnm.us

## BCC Agenda - Final

### Historic Preservation Advisory Board

*Interim Chair; Patrick Cruz; Carrie Gregory; Elizabeth Martineau;  
Patrick Moore; and Loretta Weiss, Members*

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Wednesday, October 8, 2025

5:30 PM

1000 Central Avenue  
Suite 150 Conference room

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Public Participation: in person or <https://us06web.zoom.us/j/85828927209>.

**NOTE:** This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

#### Join Zoom Meeting

<https://us06web.zoom.us/j/84905750399>

+13462487799,,81357060773# US

Dial by your location

+1 669 444 9171 US

Meeting ID: 849 0575 0399

#### I. ADMINISTRATIVE ACTIONS

##### A. Call to Order/Introductions

*This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.*

##### B. Approval of Today's Agenda

##### C. Review/Approval of Meeting Minutes

- i. [20615-25](#) Minutes from the Historic Preservation Advisory Board Meeting on August 6, 2025.
- Presenters: Danyelle Valdez
- Indexes: Quality of Life - Educational, Historical, and Cultural Amenities
- Attachments: [A - Draft Minutes for August 6, 2025](#)

**D. Public Comment for Items Not on the Agenda**

**II. HISTORIC PRESERVATION BUSINESS (Items for Discussion and Possible Action)**

**A. Chairman's Report**

- i. [20617-25](#) Recommendation for Cultural Resource Manager
- Presenters: Elizabeth Martineau
- Attachments: [A.-Recommendation](#)

**B. Homestead Signs**

**C. Tour of Manhattan Era Dormitory**

**D. Historic Inventory Request for Proposal**

**E. Historic Preservation Advisory Board Vacancy**

**F. Black Hole Initiative**

**III. COMMISSION/DIRECTOR COMMUNICATIONS**

**A. Department Report**

**B. Chair's Report**

**C. Council Liaison's Report**

**D. Sub-Committee Report(s)**

**IV. PUBLIC COMMENT**

**V. NEXT MEETING(S)/FUTURE AGENDA ITEMS**

November 05, 2025 5:30 pm

**VI. ADJOURN**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in Community and Economic Development Department at 505-662-8293 if a summary or other type of accessible format is needed.