



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final Environmental Sustainability Board

*David Hampton, Chair; Erik Loechell, Vice-Chair; Sue Barns;
Carly Blair; Shannon Blair; Joseph Chandler
and Jack Grow; Members*

Thursday, July 16, 2026

5:30 PM

1000 Central Avenue - Council Chambers

NOTE: This meeting is in person and open to the public. However, for convenience the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation. Please click this URL to join:
<https://us02web.zoom.us/j/85656951187>

1. CALL TO ORDER - ROLL CALL

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. APPROVAL OF AGENDA

4. APPROVAL OF MINUTES

[21945-26](#) Approval of June 18, 2026, Environmental Sustainability Board Minutes

Presenters: David Hampton

Attachments: [A - Draft ESB Minutes June 18, 2026](#)

5. BOARD BUSINESS

[21946-26](#) Discussion and Possible Action on Recommendation from Environmental Sustainability Board on Proposed Single-Use Plastic Bag Ban Ordinance

Presenters: David Hampton

Attachments: [A - Proposed Single-Use Plastic Bag Ordinance](#)
[B - Plastic Bag Ban Feedback from Public July 13, 2026.pdf](#)
[C - History of Plastic Bag Ban Comprehensive as of July 2026.pdf](#)
[D - Presentation.pdf](#)

[21958-26](#)

Quarterly Climate Action Plan Implementation Update

Presenters: Angelica Gurule**Attachments:** [A - Climate Action Metrics July 2026pdf.pdf](#)
[B - Residential Sustainability Report - JUNE 2026.pdf](#)**6. REPORTS****A. Chair's Report - David Hampton**

- 1). Board of Public Utilities - Sue Barns/Shannon Blair/Carly Blair
- 2). Transportation Board - David Hampton
- 3). Parks and Recreation Board - Erik Loechell
- 4). Council Liaison Report - Melanee Hand

B. Working Groups and Steering Committee

- 5). Los Alamos Sustainability Alliance - Sue Barns
- 6). Education and Outreach Work Group

7. PREVIEW OF UPCOMING AGENDA ITEMS
Josh Silva - Biosolids Composting Update**8. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.