



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda

Arts in Public Places Advisory Board

*Abigail Cutting-Smith, Chair; Vice-Chair; Stephanie Haaser;
Anna Buckthorpe; and Sandy Jones, Member*

Thursday, March 28, 2024

5:30 PM

1000 Central Avenue, Suite 110
Los Alamos, NM 87544

Public Participation: In person or Zoom: <https://us06web.zoom.us/j/87212342101>

Please click the link below to join the webinar: <https://us06web.zoom.us/j/87212342101>

Or One tap mobile :

+17193594580,,87212342101# US
+12532050468,,87212342101# US

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 719 359 4580 US
+1 253 205 0468 US
+1 253 215 8782 US (Tacoma)
+1 346 248 7799 US (Houston)
+1 669 444 9171 US

1. CALL TO ORDER

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. BUSINESS

A. [18551-24](#) Approval of Minutes from the February 22, 2024 Meeting

Recommendation: I move that the Board approve the Minutes from the February 22, 2024 Meeting.

Presenters: Arts in Public Places Advisory Board

Attachments: [A - Minutes from February 22, 2024 Meeting](#)

B. [18552-24](#) Update on New APP Board Member and Council Liaison

Presenters: Arts in Public Places Advisory Board

C. [18553-24](#) Art in Public Places Work Plan

Recommendation: I move that the Board approve the 2024 draft Work Plan and further authorize the Chair and the Staff Liaison to make subsequent changes and as directed by Council.

Presenters: Abigayle Cutting-Smith

Attachments: [A - 2024 Draft Work Plan](#)

D. [18554-24](#) Pending Items List

Presenters: Arts in Public Places Advisory Board

4. BOARD/STAFF COMMUNICATION

A. [18555-24](#) Chairman's Report

Presenters: Abigayle Cutting-Smith

B. [18556-24](#) Staff Liaison Report

Presenters: Arts in Public Places Advisory Board

5. COUNCIL COMMUNICATIONS

6. PREVIEW OF NEXT MEETING - April 25, 2024

7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.