



County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

Agenda - Final County Council - Work Session

*Theresa Cull, Council Chair; Suzie Havemann, Vice-Chair;
Melanee Hand; Ryn Herrmann; Beverly Neal-Clinton; David
Reagor; and Randall Rytz, Councilors*

Tuesday, June 17, 2025

6:00 PM

Fire Station No. 3
129 State Road 4 - White Rock

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

<https://us06web.zoom.us/j/85448619994>

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 346 248 7799 or + 1 346 248 7799 or + +1 669 444 9171 US or + 1 719 359
4580
or +1 720 707 2699

Webinar ID: 854 4861 9994

1. OPENING/ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that do not require action by the Council or are not otherwise on the agenda.

4. APPROVAL OF AGENDA
5. PRESENTATIONS, PROCLAMATIONS AND RECOGNITIONS

- A. [19647-25](#) Briefing Presentation to Council by Stephanie Haaser, Chair, of the Arts in Public Places Advisory Board

Presenters: Stephanie Haaser, Chair-Arts in Public Places Board, Chelsea Ashcraft, Senior Management Analyst and Beverly Neal-Clinton, Councilor

Attachments: [A- Arts in Public Places Board Presentation to Council](#)
[B- 2025 Arts in Public Places Board Work Plan](#)

- B. [19648-25](#) Briefing Presentation to Council by Patrick Moore, Chair, of the Historic Preservation Advisory Board

Presenters: Patrick Moore, Chair-Historic Preservation Advisory Board, Jane Mathews, Senior Planner and David Reagor, Councilor

Attachments: [A - Historic Preservation Advisory Board Presentation](#)
[B - 2025 Historic Preservation Advisory Board Work Plan](#)

- C. [20058-25](#) Infrastructure Capital Improvement Plan (ICIP) Priorities Discussion

Presenters: Anne Laurent, County Manager, Danielle Duran, Intergovernmental Affairs Manager and Erika Thomas, Budget and Performance Manager

Attachments: [A - 2027-2031 ICIP Presentation](#)
[B - 2027-2031 ICIP List](#)

- D. [20132-25](#) Presentation on Council Strategic Goal: Economic Vitality and Quarterly Economic Development Update

Presenters: Shanna Sasser, Economic Development Administrator and Elias Isaacson, Community Development Director

Attachments: [A -Economic Vitality Presentation](#)
[B- Small Business Update](#)

6. **COUNCIL CHAIR REPORT**

7. **BOARDS AND COMMISSION REPORTS**

8. **WORKING GROUPS AND EXTERNAL ENTITIES REPORTS**

- A. [20325-25](#) Councilor Submitted Reports

Presenters: County Council - Work Session

Attachments: [A - Ryti report 2025-06-17](#)

9. **ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.