



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Environmental Sustainability Board

Shannon Blair, Chair; Hermann Geppert, Vice-Chair; Joseph Chandler; Armand Groffman; Erik Loechell; KokHeong McNaughton, and Dina Pesenson

Thursday, June 15, 2023

5:30 PM

1000 Central Avenue, Council Chambers

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/85656951187>

Or One tap mobile :

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1. CALL TO ORDER - ROLL CALL

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. APPROVAL OF AGENDA

4. APPROVAL OF MINUTES

[17516-23](#)

Approval of the May 18, 2023, Environmental Sustainability Board Minutes

Presenters:

Shannon Blair

Attachments:

[A - Draft ESB Minutes May 18, 2023](#)

5. BOARD BUSINESS

[17517-23](#)

Electric Vehicle Study by Matt Heavner

Presenters:

Matthew Heavner

Attachments:

[B - Electric Vehicle Study by Matt Heavner](#)

[17521-23](#)

Presenters:

Shannon Blair

Attachments: [D - Net Zero Roadmap LANL by Shannon Blair](#)

6. REPORTS

- A. Chair's Report - Shannon Blair
- B. Board of Public Utilities - Armand Groffman/Erik Loechell
- C. Transportation Board - Hermann Geppert/Erik Loechell
- D. Parks and Recreation Board - Dina Pesenson/Shannon Blair
- E. County Council Liaison - Suzie Havemann
- F. Team Reports
 - 1). Los Alamos Public Schools Team Subcommittee - Angelica Gurule
 - 2). Zero Waste Los Alamos - Angelica Gurule/Kokheong McNaughon
 - 3). Bee City Team

7. STAFF REPORT

[17519-23](#) Sustainability Manager Updates

Presenters: Angelica Gurule

Attachments: [C - Residential Sustainability Report - May 2023 NEW](#)

8. PREVIEW OF UPCOMING AGENDA ITEMS:

- Downtown Master Plan Update
- Solar Heat Collectors - Hermann Geppert
- Night Sky Cooling System
- ESB Presentation to County Council (July)
- Artic Presentation - Joel Rowland

9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.