



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final

Environmental Sustainability Board

*Dina Pesenson, Chair; Erik Loechell, Vice-Chair; Allison Chan;
Hermann Geppert; Jessie Emerson; Makayla Lui; and Amanda
MacDonald, Members*

Thursday, February 17, 2022

5:30 PM

Zoom

Due to COVID-19 concerns, the meeting will be conducted remotely:

Join from a PC, Mac, iPad, iPhone or Android device:

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pwd=SVI0bFpPU3J2cTIMUkVwZTdqL3hnQT09](https://us02web.zoom.us/j/81836612698?pwd=SVI0bFpPU3J2cTIMUkVwZTdqL3hnQT09)

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Webinar ID: 818 3661 2698

Passcode: 8719285

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1. CALL TO ORDER - ROLL CALL

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. APPROVAL OF AGENDA

4. APPROVAL OF MINUTES

15564-22 Approval of the January 20, 2022, Environmental Sustainability Board Minutes

Presenters: Dina Pesenson

Attachments: [A - Draft ESB Minutes January 20, 2022](#)

5. BOARD BUSINESS

[15566-22](#) Food Waste Composting Feasibility Study Final Report

Presenters: Dina Pesenson

[15567-22](#) Los Alamos County Integrated Pest Management Plan Update by Cory Styron

Presenters: Dina Pesenson

Attachments: [C - Draft Los Alamos County Integrated Pest Management Plan](#)

[D - Cultural Considerations for Existing Concerns](#)

[15565-22](#) Review and Approve the FY23 ESB Work Plan

Presenters: Dina Pesenson

Attachments: [B - FY23 Draft Workplan Template](#)

6. REPORTS

A. Chair's Report - Dina Pesenson

B. Board Member Reports

C. Los Alamos Resiliency Energy and Sustainability Task Force - Dina Pesenson

1). **Board of Public Utilities - Jessie Emerson**

2). **Transportation Board**

3). **Parks and Recreation Board - Dina Pesenson**

4). **Community Development Advisory Board - Allen McPherson**

5). **County Council Liaison - David Izraelevitz**

D. Team Reports

1). **Los Alamos Public Schools Team Subcommittee - Angelica Gurule**

2). **Zero Waste Los Alamos - Sonja Martinez**

3). **Bee City Team - Dina Pesenson**7. **STAFF REPORT**

[15568-22](#) Environmental Services Manager Staff Report

Presenters: Angelica Gurule

Attachments: [E - Residential Sustainability Report - January 2022_NEW](#)

8. **PREVIEW OF UPCOMING AGENDA ITEMS**

- Food Waste Composting Feasibility Study - ESB Approval and Recommendation
- Bioremediation and Plastic by Marcia Hollabaugh
- Bee Presentation by Dorothy Brown
- NMED Annual Report
- Seed Library by Jessie Emerson
- National Recycle Conference Overview by Jessie Emerson

9. **ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.