

# LOS ALAMOS

where discoveries are made

## LOS ALAMOS COUNTY PARKS AND RECREATION BOARD SUBCOMMITTEE APPLICATION

Please check the subcommittee for which you are applying:

Aquatic     Equine Livestock     Ice Rink / Recreation     Open Space     Golf

Please be aware that as a public entity, the County of Los Alamos is obligated to furnish this information to the media, if so requested.

Name JONATHAN CREEL

Address

Home Phone

Work Phone

E-mail address

Date 4/3/19

First Term

Second Term

### PLEASE NOTE:

**If you reside outside Los Alamos County, you are not eligible for appointment.**

Briefly state your reason(s) for wanting to serve on this committee and please give any background information and/or prior experience pertinent to this position.

I HAVE SERVED FOR A YEAR AND I'VE HELPED ORGANIZE TRAIL MAINTENANCE / OPEN-SPACE CLEAN-UP DAYS. I ALSO WORK @ PECC AND ORGANIZE HIKES THAT UTILIZE OR COVER'S OPEN-SPACE

Briefly state your understanding of the key issue(s) facing this subcommittee.

I UNDERSTAND TRAIL MAINTENANCE / TRAIL CREATION ISSUES. ALSO I'VE BEEN FOLLOWING THE PROPOSED FLOW TRAIL AND IMPROVEMENTS TO OUR OPEN-SPACE. I'M INVOLVED WITH PLANNING AN ADA ACCESSIBLE TRAIL IN KINNIKINICK PARK.

**Upon completing this form, please return to:**

Larry Walkup Aquatic Center, 2760 Canyon Road, Los Alamos, NM 87544

E-mail to: kimberly.trujillo@lacnm.us

Fax (505) 662-8034

**ATTN: Parks and Recreation Board Secretary**

101 Camino Entrada, Building 5  
Los Alamos, NM 87544  
P 505.662.8159 F 505.661.2690

losalamosnm.us/rec