

County of Los Alamos BCC Meeting Minutes

1000 Central Avenue Los Alamos, NM 87544

Parks and Recreation Board

Chair, Brian Watkins; Vice-Chair; Jerry Cowan; Jacob AlderseBaes; Paula Knepper; George Marsden; Summer Schaufler; and Ian Zollinger, Members

Thursday, October 23, 2025

5:30 PM

Council Chambers, Municipal Bldg 1st

Floor

Public Participation: in person or https://us06web.zoom.us/j/85800662908

https://us06web.zoom.us/j/85800662908

Phone one-tap:

- +13462487799..85800662908# US
- +16694449171,,85800662908# US

Join via audio:

- +1 346 248 7799 US
- +1 669 444 9171 US
- +1 669 900 6833 US

1. CALL TO ORDER

Present 4 - Member Cowan, Member Watkins, Member AlderseBaes and

Member Marsden

Absent 1 - Member Zollinger

Remote 2 - Member Schaufler and Member Knepper

2. PUBLIC COMMENT

No Public Comment

3. BUSINESS

A. 20794-25 Brewer Arena Improvement Presentation

Presenters: Cory Styron and Wendy Parker

<u>Attachments:</u> A - Brewer Arena Improvements Presentation

Russell Naranjo, Project Manager with Public Works, presented to the Board an update on the Brewer Arena project.

4. PRESENTATIONS

A. 20801-25 Equestrian Livestock Working Group Presentation

Presenters: Jerry Cowan

Lisa Reader provided a presentation on behalf of the equine community.

Members of the Board, County staff and the equine community reviewed and discussed the Brewer Arena project after this presentation was held.

Public comment was made by: Lisa Reader, Wendy Burke-Ryan, Carol Bronisz, Peggy Dare, Krista Sawchuk, and Peggy Dare.

5. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the Community Services Department at 505-662-8241 if a summary or other type of accessible format is needed.