



County of Los Alamos

Los Alamos, NM 87544
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Agenda - Final County Council - Work Session

Randall Ryti, Council Chair; Ryn Herrmann, Vice-Chair; Theresa Cull; Melanee Hand; Beverly Neal-Clinton; Suzie Havemann; and David Reagor, Councilors

Tuesday, May 12, 2026

6:00 PM

Fire Station No. 3
129 State Road 4 - White Rock

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

<https://us06web.zoom.us/j/85448619994>

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

+1 346 248 7799 or + 1 346 248 7799 or + +1 669 444 9171 US or + 1 719 359

4580

or +1 720 707 2699

Webinar ID: 854 4861 9994

1. OPENING/ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that do not require action by the Council or are not otherwise on the agenda.

4. APPROVAL OF AGENDA
5. PRESENTATIONS, PROCLAMATIONS AND RECOGNITIONS

- A. [21151-26](#) Proclamation Declaring the Month of May as "Motorcycle Awareness Month" (Accepted by Richard Sturgeon, Jemez Riders Riding Club)

Presenters: County Council

- B. [21152-26](#) Proclamation Declaring May 2026 as "Bike Month" and May 14,

2026, as "Bike to Work Day" in Los Alamos County (Accepted by Eric Martinez, Public Works Director, Keith Wilson, Deputy Public Works Director and Eric Ulibarri, County Engineer)

Presenters: County Council

- C. [21154-26](#) Proclamation Designating May 17-23, 2026 as "Emergency Medical Services Week in Los Alamos" (Accepted by Los Alamos Fire Department, EMS Division Fire Chief Manual Pacheco)

Presenters: County Council

- D. [21134-26](#) Briefing Presentation to Council by David E. Hampton, Chair of the Transportation Board

Presenters: Eric Martinez, Public Works Director and David Hampton, Chair-Transportation Board

Attachments: [A - Transportation Board Presentation](#)
[B - 2026 Transportation Board Work Plan](#)

- E. [21135-26](#) Briefing Presentation to Council by Karen A. Easton, Chair, of the Planning and Zoning Commission

Presenters: Karen Easton, Chair-Planning & Zoning Commission and Danyelle Valdez, Planning Manager

Attachments: [A - Planning and Zoning Commission Presentation](#)
[B -2026 Planning and Zoning Commission Work Plan](#)

- F. [21500-26](#) Update and Discussion Regarding Traffic Safety

Presenters: Eric Martinez, Public Works Director, Dino Sgambellone, Police Chief and Keith Wilson, Deputy Public Works Director

Attachments: [A - Traffic Safety Presentation](#)

6. BUSINESS

- A. [21498-26](#) Approval of County Council Minutes for the April 2026 Budget Hearings

Presenters: Michael Redondo, County Clerk

Attachments: [A - Council Minutes for the April 2026 Budget Hearings.pdf](#)

7. WORKING GROUPS AND EXTERNAL ENTITIES REPORTS

8. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.