



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Parks and Recreation Board

Chair, Brian Watkins; Vice-Chair, Jerry Cowan; Jacob AlderseBaes; Paula Knepper; George Marsden; Summer Schaufler; and Ian Zollinger, Members

Thursday, May 8, 2025

5:30 PM

1000 Central Avenue
Room 110

Public Participation: in person or <https://zoom.us/j/97013443707>

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Join via audio:

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1. CALL TO ORDER

2. PUBLIC COMMENT

3. BUSINESS

A. [20163-25](#) Approval of Minutes from the April 10, 2025 Meeting

Recommendation: I move that the Board approve the attached meeting minutes from the April 10, 2025 meeting.

Presenters: Parks and Recreation Board

Attachments: [A - Minutes from the April 10, 2025 Meeting](#)

B. [20168-25](#) Ice Rink Shade Structure Survey Results

Recommendation: Possible action.

Presenters: Miguel Jimenez

Attachments: [A - Los Alamos Ice Rink Covered Structure](#)

PRESENTATIONS, PROCLAMATIONS AND RECOGNITIONS

A. [20164-25](#) Training and Discussion on Open Meetings Act and Meeting Procedures

Presenters: Katie Thwaites

Attachments: [A - Boards and Commissions Orientation Manual](#)

4. BOARD/STAFF COMMUNICATIONS

- A. [20165-25](#) Chairman's Report
 Presenters: Brian Watkins
- B. [20166-25](#) Staff Report
 Presenters: Cory Styron, Katherine Hudspeth and Wendy Parker
 Attachments: [A - PRB Monthly Updates-May 2025](#)
 [B - PRB Cemetery Master Plan Presentation](#)
 [C - Guaje Pines Master Plan Survey Flyer](#)
- C. [20167-25](#) Work Group and Task Force Assignments and Updates
 Presenters: Jerry Cowan
 Attachments: [A - Equestrian & Livestock Working Group Progress Report](#)

5. COUNCIL COMMUNICATIONS

6. PREVIEW OF NEXT MEETING - JUNE 12,2025

7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the Community Services Department at 505-662-8241 if a summary or other type of accessible format is needed.