County of Los Alamos



BCC Agenda - Final

Los Alamos County Health Council

	Lori Padilla, Chair; Philip Gursky, Vice - (Cameron Counters; Carie Fanning; Ca	
McReynolds; Gisel Martinez; Jeramy Martinez; Abbie Nelson; Morrie Pongratz; and Joyce Richins, Members		
Thursday, October 5, 2023	12:00 PM	Zoom: https://us06web.zoom.us/j/86980155323

Members of the Public can, also, join this meeting via Zoom by pasting into their browser the following:

https://us06web.zoom.us/j/86980155323 once the session has started.

or by Telephone:

US: +1 669 444 9171 +1 719 359 4580 US

Meeting ID: 869 8015 5323

I. CALL TO ORDER

II. PUBLIC COMMENT & INTRODUCTIONS

III. BUSINESS

<u>17758-23</u>	Approval of Minutes from the Los Alamos County Health Council Meeting on August 3, 2023
Presenters:	Lori Padilla
<u>Attachments:</u>	A - LACHC Draft Minutes for August 3, 2023
<u>17867-23</u>	Getting to know members- Presented by Lori Padilla
<u>17868-23</u>	Updated process for Los Alamos County Health Council topics- Presented by Lori Padilla

IV. BOARD/STAFF COMMUNICATIONS

<u>17759-23</u>	LACHC Comprehensive Health Plan/Equity Subcommittee Update- Cameron Counters & Emily Piltch
<u>17760-23</u>	Chairman's Report
Presenters:	Lori Padilla

Attachments: Older Adult Network Meeting 8.21.23

17761-23 Staff Report

Presenters: Jessica Strong

V. COUNCIL COMMUNICATIONS

VI. PREVIEW OF NEXT MEETING

Next meeting will be held November 2, 2023

VII. ADJOURNMENT

<u>17762-23</u> Approval of Minutes from the Los Alamos County Health Council Meeting on September 7, 2023

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.